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SM-5-56 TITLE OF REAL ESTATE-Form 137-4-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, Alvin M. Bishop and Syble S. Bishop in the State aforesaid, in consideration of the sum of fifteen hundred dollars (\$1500.00) and the DOLLARS, assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Clinton Ellis Edmonds and Wilma S. Edmonds, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot No. 2, Section C, as shown on Plat entitled "A Subdivision for Woodside Mills, Greenville, S. C." made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at pages 111 through 117 inclusive. According to said plat the within described lot is also known as No. 73 East N. Sixth Street and fronts thereon 58 feet.

As part of the consideration for the within conveyance the grantees assume the mortgage on the above described property given by the grantors to General Mortgage Company, said mortgage being recorded in the R. M. C. Office for Greenville County in Volume 463 at page 21.

This is the same property conveyed to the grantors by Woodside Mills by deed recorded in the R. M. C. Office for Greenville County in Volume 411, at page 91.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal s this 17 th day of November in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

Ben S. Irvin
James D. McKinney Jr.

Alvin M. Bishop (Seal)
Syble S. Bishop (Seal)
(Signatures and seals of grantors)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Ben S. Irvin

and made oath that he saw the within named grantor(s) Alvin M. Bishop and Syble S. Bishop sign, seal and as their act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 17 th day of November, A. D., 19 56
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Ben S. Irvin (Signature)

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER
I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Syble S. Bishop wife of the within named Alvin M. Bishop did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the above named grantees, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 th day of November, A. D., 19 56
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Syble S. Bishop (Signature)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$
Recorded this 19th day of November 19 56, at 4:43 P. M., No. #28938
124-5-3